

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0001-01

0001 FAIRVIEW ELEMENTARY 1-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 4,473 | | | | |
| BALLOTS CAST - TOTAL | 414 | | 380 | 33 | 1 |
| VOTER TURNOUT - TOTAL | | 9.26 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 309 | 99.36 | 280 | 29 | 0 |
| WRITE-IN. | 2 | .64 | 2 | 0 | 0 |

COUNTY COMMISSIONER 1st District

Vote for 2

| | | | | | |
|-------------------------------|-----|-------|-----|----|---|
| RICHARD W. DAVIS | 74 | 10.15 | 65 | 9 | 0 |
| DWIGHT "BUBBA" JONES. | 195 | 26.75 | 185 | 10 | 0 |
| RICKY D. JONES. | 270 | 37.04 | 250 | 20 | 0 |
| KIMBERLY ANN ROBERTS. | 73 | 10.01 | 63 | 10 | 0 |
| TONEY R. SUTTON | 117 | 16.05 | 109 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 105 | 27.93 | 96 | 9 | 0 |
| W.J. "JOEY" DAVIS. | 271 | 72.07 | 247 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 328 | 99.70 | 299 | 29 | 0 |
| WRITE-IN. | 1 | .30 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 234 | 68.82 | 207 | 26 | 1 |
| MIKE BELL | 106 | 31.18 | 100 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| BRENDA F. HYDEN | 194 | 62.78 | 171 | 22 | 1 |
| RITA JENKINS JORGENSEN | 115 | 37.22 | 109 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 355 | 100.00 | 325 | 30 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0001-02

0001 FAIRVIEW ELEMENTARY 1-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|--|-------------|---|--------------|-------|----------|
|--|-------------|---|--------------|-------|----------|

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 334 | 100.00 | 305 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0002-01

0002 FAIRVIEW REC CTR 1-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,420 | | | | |
| BALLOTS CAST - TOTAL | 167 | | 149 | 18 | 0 |
| VOTER TURNOUT - TOTAL | | 11.76 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 123 | 98.40 | 111 | 12 | 0 |
| WRITE-IN. | 2 | 1.60 | 2 | 0 | 0 |

COUNTY COMMISSIONER 1st District

| Vote for 2 | | | | | |
|-------------------------------|-----|-------|-----|----|---|
| RICHARD W. DAVIS | 25 | 8.77 | 21 | 4 | 0 |
| DWIGHT "BUBBA" JONES. | 102 | 35.79 | 97 | 5 | 0 |
| RICKY D. JONES. | 121 | 42.46 | 111 | 10 | 0 |
| KIMBERLY ANN ROBERTS. | 18 | 6.32 | 16 | 2 | 0 |
| TONEY R. SUTTON | 19 | 6.67 | 16 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 27 | 18.37 | 24 | 3 | 0 |
| W.J. "JOEY" DAVIS. | 119 | 80.95 | 106 | 13 | 0 |
| WRITE-IN. | 1 | .68 | 1 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 128 | 99.22 | 116 | 12 | 0 |
| WRITE-IN. | 1 | .78 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 94 | 71.76 | 82 | 12 | 0 |
| MIKE BELL | 37 | 28.24 | 34 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| BRENDA F. HYDEN | 69 | 68.32 | 61 | 8 | 0 |
| RITA JENKINS JORGENSEN | 32 | 31.68 | 30 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 134 | 100.00 | 123 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL

WILLIAMSON COUNTY, TENNESSEE
REPUBLICAN PRIMARY ELECTION
MAY 4, 2010

OFFICIAL RESULTS

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0002-02

0002 FAIRVIEW REC CTR 1-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|--|-------------|---|--------------|-------|----------|
|--|-------------|---|--------------|-------|----------|

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 126 | 100.00 | 114 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0003-01

0003 PINEWOOD ELEMENTARY 1-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,099 | | | | |
| BALLOTS CAST - TOTAL. | 134 | | 105 | 27 | 2 |
| VOTER TURNOUT - TOTAL | | 12.19 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 103 | 99.04 | 80 | 22 | 1 |
| WRITE-IN. | 1 | .96 | 0 | 0 | 1 |

COUNTY COMMISSIONER 1st District

Vote for 2

| | | | | | |
|-------------------------------|----|-------|----|----|---|
| RICHARD W. DAVIS | 31 | 13.54 | 19 | 12 | 0 |
| DWIGHT "BUBBA" JONES. | 69 | 30.13 | 57 | 12 | 0 |
| RICKY D. JONES. | 83 | 36.24 | 67 | 15 | 1 |
| KIMBERLY ANN ROBERTS. | 24 | 10.48 | 20 | 3 | 1 |
| TONEY R. SUTTON | 22 | 9.61 | 18 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 28 | 22.22 | 23 | 5 | 0 |
| W.J. "JOEY" DAVIS. | 98 | 77.78 | 76 | 20 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 113 | 100.00 | 89 | 22 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 72 | 61.54 | 54 | 17 | 1 |
| MIKE BELL | 45 | 38.46 | 35 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 64 | 64.00 | 48 | 15 | 1 |
| RITA JENKINS JORGENSEN | 36 | 36.00 | 27 | 8 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 113 | 100.00 | 87 | 24 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL

WILLIAMSON COUNTY, TENNESSEE
REPUBLICAN PRIMARY ELECTION
MAY 4, 2010

OFFICIAL RESULTS

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0003-02

0003 PINWOOD ELEMENTARY 1-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|--|-------------|---|--------------|-------|----------|
|--|-------------|---|--------------|-------|----------|

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 110 | 100.00 | 84 | 24 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0004-01

0004 HILLSBORO ELEMENTARY 2-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,966 | | | | |
| BALLOTS CAST - TOTAL | 180 | | 100 | 78 | 2 |
| VOTER TURNOUT - TOTAL | | 9.16 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 148 | 99.33 | 80 | 66 | 2 |
| WRITE-IN. | 1 | .67 | 1 | 0 | 0 |

COUNTY COMMISSIONER 2nd District

| Vote for 2 | | | | | |
|------------------------|-----|-------|----|----|---|
| JOHN HANCOCK | 122 | 51.91 | 68 | 52 | 2 |
| BETSY HESTER | 113 | 48.09 | 65 | 47 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 18 | 10.34 | 12 | 4 | 2 |
| W.J. "JOEY" DAVIS. | 156 | 89.66 | 84 | 72 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|----|----|---|
| JEFF LONG | 155 | 98.10 | 88 | 65 | 2 |
| WRITE-IN. | 3 | 1.90 | 2 | 1 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 152 | 87.36 | 84 | 66 | 2 |
| MIKE BELL | 22 | 12.64 | 12 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 106 | 76.26 | 58 | 48 | 0 |
| RITA JENKINS JORGENSEN | 32 | 23.02 | 21 | 11 | 0 |
| WRITE-IN. | 1 | .72 | 1 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 163 | 100.00 | 90 | 71 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|-------|----|----|---|
| SADIE WADE | 157 | 99.37 | 87 | 68 | 2 |
| WRITE-IN. | 1 | .63 | 1 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0005-01

0005 GRACE CHAPEL 2-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,120 | | | | |
| BALLOTS CAST - TOTAL. | 198 | | 73 | 125 | 0 |
| VOTER TURNOUT - TOTAL | | 9.34 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|----|-----|---|
| ROGERS C. ANDERSON | 165 | 98.80 | 57 | 108 | 0 |
| WRITE-IN. | 2 | 1.20 | 2 | 0 | 0 |

COUNTY COMMISSIONER 2nd District

Vote for 2

| | | | | | |
|------------------------|-----|-------|----|----|---|
| JOHN HANCOCK | 134 | 47.52 | 51 | 83 | 0 |
| BETSY HESTER | 148 | 52.48 | 52 | 96 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|-----|---|
| GARY W. CORDELL | 41 | 20.81 | 18 | 23 | 0 |
| W.J. "JOEY" DAVIS. | 156 | 79.19 | 54 | 102 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|-------|----|-----|---|
| JEFF LONG | 181 | 99.45 | 65 | 116 | 0 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|-----|---|
| DEBBIE McMILLAN BARRETT. | 163 | 84.46 | 54 | 109 | 0 |
| MIKE BELL | 30 | 15.54 | 16 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 131 | 80.86 | 44 | 87 | 0 |
| RITA JENKINS JORGENSEN | 31 | 19.14 | 11 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|-----|---|
| ELAINE H. ANDERSON | 176 | 100.00 | 62 | 114 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|-----|---|
| SADIE WADE | 169 | 100.00 | 60 | 109 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0006-01

0006 OAKVIEW ELEMENTARY 2-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,956 | | | | |
| BALLOTS CAST - TOTAL | 282 | | 144 | 137 | 1 |
| VOTER TURNOUT - TOTAL | | 7.13 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|-----|---|
| ROGERS C. ANDERSON | 252 | 99.60 | 126 | 125 | 1 |
| WRITE-IN. | 1 | .40 | 1 | 0 | 0 |

COUNTY COMMISSIONER 2nd District

| Vote for 2 | | | | | |
|------------------------|-----|-------|-----|-----|---|
| JOHN HANCOCK | 215 | 49.31 | 104 | 110 | 1 |
| BETSY HESTER | 221 | 50.69 | 112 | 109 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|-----|---|
| GARY W. CORDELL | 57 | 20.21 | 31 | 26 | 0 |
| W.J. "JOEY" DAVIS. | 225 | 79.79 | 113 | 111 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|-----|-----|---|
| JEFF LONG | 261 | 100.00 | 131 | 129 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|-----|---|
| DEBBIE McMILLAN BARRETT. | 226 | 81.59 | 111 | 114 | 1 |
| MIKE BELL | 50 | 18.05 | 29 | 21 | 0 |
| WRITE-IN. | 1 | .36 | 1 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|-----|---|
| BRENDA F. HYDEN | 203 | 82.19 | 102 | 100 | 1 |
| RITA JENKINS JORGENSEN | 44 | 17.81 | 22 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|-----|---|
| ELAINE H. ANDERSON | 258 | 99.23 | 131 | 126 | 1 |
| WRITE-IN. | 2 | .77 | 2 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|-------|-----|-----|---|
| SADIE WADE | 258 | 99.23 | 131 | 126 | 1 |
| WRITE-IN. | 2 | .77 | 2 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0007-01

0007 WESTHAVEN CLUBHOUSE 2-4

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,838 | | | | |
| BALLOTS CAST - TOTAL | 239 | | 173 | 66 | 0 |
| VOTER TURNOUT - TOTAL | | 8.42 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 206 | 99.52 | 147 | 59 | 0 |
| WRITE-IN. | 1 | .48 | 0 | 1 | 0 |

COUNTY COMMISSIONER 2nd District

| Vote for 2 | | | | | |
|------------------------|-----|-------|-----|----|---|
| JOHN HANCOCK | 151 | 46.46 | 110 | 41 | 0 |
| BETSY HESTER | 171 | 52.62 | 120 | 51 | 0 |
| WRITE-IN. | 3 | .92 | 0 | 3 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 124 | 52.77 | 101 | 23 | 0 |
| W.J. "JOEY" DAVIS. | 110 | 46.81 | 70 | 40 | 0 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 210 | 99.06 | 151 | 59 | 0 |
| WRITE-IN. | 2 | .94 | 0 | 2 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 163 | 76.53 | 115 | 48 | 0 |
| MIKE BELL | 49 | 23.00 | 36 | 13 | 0 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 124 | 65.96 | 84 | 40 | 0 |
| RITA JENKINS JORGENSEN | 63 | 33.51 | 47 | 16 | 0 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ELAINE H. ANDERSON | 205 | 99.51 | 147 | 58 | 0 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|-------|-----|----|---|
| SADIE WADE | 200 | 99.50 | 143 | 57 | 0 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0008-01

0008 THOMPSON'S STATION 3-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 5,040 | | | | |
| BALLOTS CAST - TOTAL | 226 | | 157 | 66 | 3 |
| VOTER TURNOUT - TOTAL | | 4.48 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ROGERS C. ANDERSON | 187 | 100.00 | 134 | 50 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 3rd District

| Vote for 2 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| DUSTIN DUNBAR | 134 | 35.64 | 100 | 33 | 1 |
| JUDY HAYES | 131 | 34.84 | 82 | 47 | 2 |
| JUDY LYNCH HERBERT | 77 | 20.48 | 49 | 26 | 2 |
| TRINITY PERSFUL | 34 | 9.04 | 28 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 66 | 32.35 | 53 | 13 | 0 |
| W.J. "JOEY" DAVIS. | 137 | 67.16 | 84 | 50 | 3 |
| WRITE-IN. | 1 | .49 | 1 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 196 | 99.49 | 138 | 55 | 3 |
| WRITE-IN. | 1 | .51 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 131 | 67.53 | 85 | 44 | 2 |
| MIKE BELL | 63 | 32.47 | 50 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 127 | 77.91 | 91 | 35 | 1 |
| RITA JENKINS JORGENSEN | 35 | 21.47 | 23 | 11 | 1 |
| WRITE-IN. | 1 | .61 | 1 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 192 | 100.00 | 133 | 56 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 183 | 100.00 | 126 | 54 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0009-01

0009 BETHESDA REC CTR 3-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,325 | | | | |
| BALLOTS CAST - TOTAL | 322 | | 220 | 100 | 2 |
| VOTER TURNOUT - TOTAL | | 13.85 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 262 | 99.62 | 174 | 87 | 1 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |

COUNTY COMMISSIONER 3rd District

| Vote for 2 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| DUSTIN DUNBAR | 72 | 12.29 | 40 | 32 | 0 |
| JUDY HAYES | 263 | 44.88 | 182 | 79 | 2 |
| JUDY LYNCH HERBERT | 240 | 40.96 | 172 | 66 | 2 |
| TRINITY PERSFUL | 9 | 1.54 | 6 | 3 | 0 |
| WRITE-IN. | 2 | .34 | 2 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 44 | 13.92 | 30 | 13 | 1 |
| W.J. "JOEY" DAVIS. | 272 | 86.08 | 185 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 290 | 99.66 | 194 | 95 | 1 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 252 | 82.35 | 169 | 82 | 1 |
| MIKE BELL | 54 | 17.65 | 38 | 15 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| BRENDA F. HYDEN | 195 | 79.27 | 129 | 64 | 2 |
| RITA JENKINS JORGENSEN | 50 | 20.33 | 31 | 19 | 0 |
| WRITE-IN. | 1 | .41 | 1 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 288 | 100.00 | 194 | 93 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 289 | 100.00 | 194 | 94 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0010-01

0010 COLLEGE GROVE COM CTR 3-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,163 | | | | |
| BALLOTS CAST - TOTAL | 229 | | 187 | 40 | 2 |
| VOTER TURNOUT - TOTAL | | 19.69 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ROGERS C. ANDERSON | 176 | 100.00 | 141 | 33 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 3rd District

| Vote for 2 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| DUSTIN DUNBAR | 32 | 8.25 | 26 | 6 | 0 |
| JUDY HAYES | 161 | 41.49 | 128 | 31 | 2 |
| JUDY LYNCH HERBERT | 188 | 48.45 | 155 | 31 | 2 |
| TRINITY PERSFUL | 7 | 1.80 | 6 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 38 | 17.67 | 31 | 5 | 2 |
| W.J. "JOEY" DAVIS. | 177 | 82.33 | 144 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 191 | 99.48 | 152 | 37 | 2 |
| WRITE-IN. | 1 | .52 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 178 | 84.36 | 140 | 36 | 2 |
| MIKE BELL | 33 | 15.64 | 32 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| BRENDA F. HYDEN | 129 | 79.14 | 103 | 26 | 0 |
| RITA JENKINS JORGENSEN | 34 | 20.86 | 29 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 205 | 100.00 | 164 | 39 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 197 | 100.00 | 156 | 39 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0011-01

0011 HERITAGE ELEMENTARY 3-4

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 4,672 | | | | |
| BALLOTS CAST - TOTAL | 219 | | 163 | 54 | 2 |
| VOTER TURNOUT - TOTAL | | 4.69 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 182 | 98.38 | 134 | 48 | 0 |
| WRITE-IN. | 3 | 1.62 | 2 | 1 | 0 |

COUNTY COMMISSIONER 3rd District

| Vote for 2 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| DUSTIN DUNBAR | 176 | 50.14 | 130 | 44 | 2 |
| JUDY HAYES | 97 | 27.64 | 74 | 23 | 0 |
| JUDY LYNCH HERBERT | 48 | 13.68 | 35 | 13 | 0 |
| TRINITY PERSFUL | 26 | 7.41 | 18 | 8 | 0 |
| WRITE-IN. | 4 | 1.14 | 3 | 1 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 67 | 35.45 | 44 | 23 | 0 |
| W.J. "JOEY" DAVIS. | 122 | 64.55 | 91 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 192 | 99.48 | 142 | 50 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 116 | 64.44 | 85 | 31 | 0 |
| MIKE BELL | 64 | 35.56 | 46 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 106 | 64.24 | 80 | 26 | 0 |
| RITA JENKINS JORGENSEN | 59 | 35.76 | 41 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ELAINE H. ANDERSON | 186 | 99.47 | 140 | 46 | 0 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|-------|-----|----|---|
| SADIE WADE | 182 | 99.45 | 136 | 46 | 0 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0012-01

0012 LONGVIEW REC CENTER 3-5

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,849 | | | | |
| BALLOTS CAST - TOTAL. | 182 | | 128 | 54 | 0 |
| VOTER TURNOUT - TOTAL | | 4.73 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 147 | 99.32 | 103 | 44 | 0 |
| WRITE-IN. | 1 | .68 | 1 | 0 | 0 |

COUNTY COMMISSIONER 3rd District

| Vote for 2 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| DUSTIN DUNBAR | 139 | 46.33 | 100 | 39 | 0 |
| JUDY HAYES | 93 | 31.00 | 64 | 29 | 0 |
| JUDY LYNCH HERBERT | 48 | 16.00 | 30 | 18 | 0 |
| TRINITY PERSFUL | 20 | 6.67 | 16 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 47 | 29.38 | 33 | 14 | 0 |
| W.J. "JOEY" DAVIS. | 113 | 70.63 | 77 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|-----|----|---|
| JEFF LONG | 156 | 100.00 | 110 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 96 | 63.16 | 62 | 34 | 0 |
| MIKE BELL | 56 | 36.84 | 42 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 89 | 65.44 | 56 | 33 | 0 |
| RITA JENKINS JORGENSEN | 47 | 34.56 | 38 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 149 | 100.00 | 103 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 146 | 100.00 | 100 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0013-01

0013 FIRST PRESBYTERIAN 4-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,559 | | | | |
| BALLOTS CAST - TOTAL | 81 | | 52 | 23 | 6 |
| VOTER TURNOUT - TOTAL | | 3.17 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 66 | 100.00 | 46 | 14 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 4th District

| Vote for 2 | | | | | |
|-------------------------|----|-------|----|----|---|
| KATHY DANNER | 42 | 32.31 | 30 | 12 | 0 |
| KAHN GARRETT | 19 | 14.62 | 14 | 2 | 3 |
| TOM MOON. | 29 | 22.31 | 22 | 5 | 2 |
| CHERYL WILSON | 40 | 30.77 | 21 | 16 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 28 | 37.33 | 20 | 7 | 1 |
| W.J. "JOEY" DAVIS. | 47 | 62.67 | 30 | 13 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|----|---|
| JEFF LONG | 67 | 100.00 | 47 | 15 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 45 | 65.22 | 31 | 10 | 4 |
| MIKE BELL | 24 | 34.78 | 15 | 8 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 50 | 75.76 | 31 | 14 | 5 |
| RITA JENKINS JORGENSEN | 16 | 24.24 | 13 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ELAINE H. ANDERSON | 66 | 100.00 | 46 | 15 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 65 | 100.00 | 45 | 15 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0014-01

0014 MILLVIEW CH OF CHRIST 4-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,009 | | | | |
| BALLOTS CAST - TOTAL | 323 | | 191 | 132 | 0 |
| VOTER TURNOUT - TOTAL | | 10.73 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|-----|---|
| ROGERS C. ANDERSON | 269 | 99.63 | 157 | 112 | 0 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |

COUNTY COMMISSIONER 4th District

| Vote for 2 | | | | | |
|-------------------------|-----|-------|-----|----|---|
| KATHY DANNER | 98 | 17.31 | 55 | 43 | 0 |
| KAHN GARRETT | 154 | 27.21 | 93 | 61 | 0 |
| TOM MOON. | 158 | 27.92 | 102 | 56 | 0 |
| CHERYL WILSON | 155 | 27.39 | 91 | 64 | 0 |
| WRITE-IN. | 1 | .18 | 1 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 111 | 35.58 | 68 | 43 | 0 |
| W.J. "JOEY" DAVIS. | 201 | 64.42 | 116 | 85 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|-----|---|
| JEFF LONG | 274 | 99.64 | 162 | 112 | 0 |
| WRITE-IN. | 1 | .36 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 210 | 70.00 | 120 | 90 | 0 |
| MIKE BELL | 90 | 30.00 | 58 | 32 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| BRENDA F. HYDEN | 197 | 74.34 | 117 | 80 | 0 |
| RITA JENKINS JORGENSEN | 68 | 25.66 | 35 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|-----|---|
| ELAINE H. ANDERSON | 285 | 100.00 | 167 | 118 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|-----|---|
| SADIE WADE | 280 | 100.00 | 165 | 115 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0015-01

0015 TRINITY BAPTIST CH 4-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|-------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,290 | | | | |
| BALLOTS CAST - TOTAL | 135 | | 99 | 36 | 0 |
| VOTER TURNOUT - TOTAL | | 10.47 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 107 | 99.07 | 76 | 31 | 0 |
| WRITE-IN. | 1 | .93 | 1 | 0 | 0 |

COUNTY COMMISSIONER 4th District

| Vote for 2 | | | | | |
|-------------------------|----|-------|----|----|---|
| KATHY DANNER | 19 | 8.72 | 12 | 7 | 0 |
| KAHN GARRETT | 95 | 43.58 | 73 | 22 | 0 |
| TOM MOON. | 46 | 21.10 | 34 | 12 | 0 |
| CHERYL WILSON | 58 | 26.61 | 45 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 31 | 24.22 | 23 | 8 | 0 |
| W.J. "JOEY" DAVIS. | 97 | 75.78 | 70 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|----|----|---|
| JEFF LONG | 111 | 99.11 | 77 | 34 | 0 |
| WRITE-IN. | 1 | .89 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 98 | 78.40 | 71 | 27 | 0 |
| MIKE BELL | 27 | 21.60 | 21 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 73 | 68.22 | 58 | 15 | 0 |
| RITA JENKINS JORGENSEN | 34 | 31.78 | 18 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 119 | 100.00 | 84 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 115 | 100.00 | 81 | 34 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0016-01

0016 FRANKLIN CHRISTIAN CH 4-4

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,650 | | | | |
| BALLOTS CAST - TOTAL | 132 | | 73 | 59 | 0 |
| VOTER TURNOUT - TOTAL | | 4.98 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|----|---|
| ROGERS C. ANDERSON | 115 | 100.00 | 64 | 51 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 4th District

| Vote for 2 | | | | | |
|-------------------------|----|-------|----|----|---|
| KATHY DANNER | 70 | 31.67 | 37 | 33 | 0 |
| KAHN GARRETT | 32 | 14.48 | 20 | 12 | 0 |
| TOM MOON. | 55 | 24.89 | 31 | 24 | 0 |
| CHERYL WILSON | 64 | 28.96 | 37 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 42 | 34.15 | 31 | 11 | 0 |
| W.J. "JOEY" DAVIS. | 81 | 65.85 | 37 | 44 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 117 | 100.00 | 67 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 83 | 69.75 | 43 | 40 | 0 |
| MIKE BELL | 36 | 30.25 | 24 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 77 | 74.04 | 38 | 39 | 0 |
| RITA JENKINS JORGENSEN | 27 | 25.96 | 17 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 115 | 100.00 | 64 | 51 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 115 | 100.00 | 63 | 52 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0017-01

0017 PRAIRIE LIFE FITNESS 4-5

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,582 | | | | |
| BALLOTS CAST - TOTAL | 257 | | 173 | 84 | 0 |
| VOTER TURNOUT - TOTAL | | 7.17 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ROGERS C. ANDERSON | 200 | 100.00 | 140 | 60 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 4th District

Vote for 2

| | | | | | |
|-------------------------|-----|-------|-----|----|---|
| KATHY DANNER | 203 | 56.08 | 143 | 60 | 0 |
| KAHN GARRETT | 18 | 4.97 | 10 | 8 | 0 |
| TOM MOON. | 63 | 17.40 | 46 | 17 | 0 |
| CHERYL WILSON | 76 | 20.99 | 45 | 31 | 0 |
| WRITE-IN. | 2 | .55 | 2 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 90 | 43.90 | 63 | 27 | 0 |
| W.J. "JOEY" DAVIS. | 115 | 56.10 | 73 | 42 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|-----|----|---|
| JEFF LONG | 197 | 100.00 | 138 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 135 | 70.31 | 85 | 50 | 0 |
| MIKE BELL | 56 | 29.17 | 40 | 16 | 0 |
| WRITE-IN. | 1 | .52 | 1 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 105 | 64.02 | 70 | 35 | 0 |
| RITA JENKINS JORGENSEN | 58 | 35.37 | 38 | 20 | 0 |
| WRITE-IN. | 1 | .61 | 1 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 198 | 100.00 | 136 | 62 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 187 | 100.00 | 128 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0018-01

0018 BRENTWOOD SAFETY CTR 5-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,168 | | | | |
| BALLOTS CAST - TOTAL | 45 | | 38 | 6 | 1 |
| VOTER TURNOUT - TOTAL | | 1.42 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|---|---|
| ROGERS C. ANDERSON | 37 | 100.00 | 31 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 5th District

| Vote for 2 | | | | | |
|------------------------------------|----|-------|----|---|---|
| CHARLES BALKON. | 7 | 10.77 | 6 | 1 | 0 |
| LEWIS GREEN, JR. | 26 | 40.00 | 22 | 3 | 1 |
| THOMAS W. (TOMMY) LITTLE | 31 | 47.69 | 25 | 5 | 1 |
| WRITE-IN. | 1 | 1.54 | 0 | 1 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|---|---|
| GARY W. CORDELL | 19 | 43.18 | 17 | 2 | 0 |
| W.J. "JOEY" DAVIS. | 25 | 56.82 | 21 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|---|---|
| JEFF LONG | 39 | 100.00 | 32 | 6 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| DEBBIE McMILLAN BARRETT. | 28 | 65.12 | 23 | 4 | 1 |
| MIKE BELL | 15 | 34.88 | 14 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| BRENDA F. HYDEN | 24 | 66.67 | 20 | 3 | 1 |
| RITA JENKINS JORGENSEN | 12 | 33.33 | 11 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|---|---|
| ELAINE H. ANDERSON | 40 | 100.00 | 35 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|---|---|
| SADIE WADE | 39 | 100.00 | 34 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0019-01

0019 NOLENSVILLE UMC 5-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,670 | | | | |
| BALLOTS CAST - TOTAL | 166 | | 131 | 32 | 3 |
| VOTER TURNOUT - TOTAL | | 4.52 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 145 | 98.64 | 115 | 27 | 3 |
| WRITE-IN. | 2 | 1.36 | 1 | 1 | 0 |

COUNTY COMMISSIONER 5th District

Vote for 2

| | | | | | |
|------------------------------------|-----|-------|-----|----|---|
| CHARLES BALKON. | 22 | 7.94 | 17 | 5 | 0 |
| LEWIS GREEN, JR. | 135 | 48.74 | 106 | 26 | 3 |
| THOMAS W. (TOMMY) LITTLE | 120 | 43.32 | 93 | 25 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 35 | 21.47 | 31 | 4 | 0 |
| W.J. "JOEY" DAVIS. | 128 | 78.53 | 97 | 28 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 149 | 98.68 | 118 | 28 | 3 |
| WRITE-IN. | 2 | 1.32 | 1 | 1 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 120 | 76.92 | 92 | 25 | 3 |
| MIKE BELL | 36 | 23.08 | 31 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 96 | 73.28 | 75 | 18 | 3 |
| RITA JENKINS JORGENSEN | 34 | 25.95 | 25 | 9 | 0 |
| WRITE-IN. | 1 | .76 | 0 | 1 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ELAINE H. ANDERSON | 147 | 99.32 | 117 | 27 | 3 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 145 | 100.00 | 113 | 29 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0020-01

0020 TRIUNE BAPTIST CHURCH 5-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,077 | | | | |
| BALLOTS CAST - TOTAL | 71 | | 49 | 22 | 0 |
| VOTER TURNOUT - TOTAL | | 6.59 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 58 | 100.00 | 41 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 5th District

| Vote for 2 | | | | | |
|------------------------------------|----|-------|----|----|---|
| CHARLES BALKON. | 9 | 8.33 | 6 | 3 | 0 |
| LEWIS GREEN, JR. | 42 | 38.89 | 30 | 12 | 0 |
| THOMAS W. (TOMMY) LITTLE | 56 | 51.85 | 39 | 17 | 0 |
| WRITE-IN. | 1 | .93 | 1 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 11 | 16.42 | 10 | 1 | 0 |
| W.J. "JOEY" DAVIS. | 56 | 83.58 | 36 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|----|---|
| JEFF LONG | 60 | 100.00 | 43 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 46 | 76.67 | 31 | 15 | 0 |
| MIKE BELL | 14 | 23.33 | 13 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 42 | 77.78 | 26 | 16 | 0 |
| RITA JENKINS JORGENSEN | 12 | 22.22 | 11 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ELAINE H. ANDERSON | 61 | 100.00 | 42 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 57 | 100.00 | 38 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0021-01

0021 WHISPERING HILLS NAZ 5-4

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|--------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,568 | | | | |
| BALLOTS CAST - TOTAL | 72 | | 60 | 12 | 0 |
| VOTER TURNOUT - TOTAL | | 2.02 | | | |
| COUNTY MAYOR | | | | | |
| Vote for 1 | | | | | |
| ROGERS C. ANDERSON | 59 | 100.00 | 48 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| COUNTY COMMISSIONER 5th District | | | | | |
| Vote for 2 | | | | | |
| CHARLES BALKON. | 11 | 10.19 | 11 | 0 | 0 |
| LEWIS GREEN, JR. | 50 | 46.30 | 41 | 9 | 0 |
| THOMAS W. (TOMMY) LITTLE | 45 | 41.67 | 34 | 11 | 0 |
| WRITE-IN. | 2 | 1.85 | 2 | 0 | 0 |
| COUNTY TRUSTEE | | | | | |
| Vote for 1 | | | | | |
| GARY W. CORDELL | 23 | 32.86 | 20 | 3 | 0 |
| W.J. "JOEY" DAVIS. | 47 | 67.14 | 38 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| SHERIFF | | | | | |
| Vote for 1 | | | | | |
| JEFF LONG | 61 | 100.00 | 49 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| CIRCUIT COURT CLERK | | | | | |
| Vote for 1 | | | | | |
| DEBBIE McMILLAN BARRETT. | 44 | 66.67 | 33 | 11 | 0 |
| MIKE BELL | 22 | 33.33 | 21 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| JUVENILE COURT CLERK | | | | | |
| Vote for 1 | | | | | |
| BRENDA F. HYDEN | 46 | 83.64 | 39 | 7 | 0 |
| RITA JENKINS JORGENSEN | 9 | 16.36 | 7 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| COUNTY CLERK | | | | | |
| Vote for 1 | | | | | |
| ELAINE H. ANDERSON | 62 | 98.41 | 50 | 12 | 0 |
| WRITE-IN. | 1 | 1.59 | 1 | 0 | 0 |
| REGISTER OF DEEDS | | | | | |
| Vote for 1 | | | | | |
| SADIE WADE | 59 | 100.00 | 47 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0022-01

0022 THE COMMUNITY CHURCH 5-5

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,982 | | | | |
| BALLOTS CAST - TOTAL. | 40 | | 28 | 12 | 0 |
| VOTER TURNOUT - TOTAL | | 2.02 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 33 | 100.00 | 23 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 5th District

| Vote for 2 | | | | | |
|------------------------------------|----|-------|----|---|---|
| CHARLES BALKON. | 15 | 25.42 | 10 | 5 | 0 |
| LEWIS GREEN, JR. | 23 | 38.98 | 17 | 6 | 0 |
| THOMAS W. (TOMMY) LITTLE | 21 | 35.59 | 14 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|---|---|
| GARY W. CORDELL | 15 | 40.54 | 13 | 2 | 0 |
| W.J. "JOEY" DAVIS. | 22 | 59.46 | 13 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|----|---|
| JEFF LONG | 33 | 100.00 | 22 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 27 | 71.05 | 16 | 11 | 0 |
| MIKE BELL | 11 | 28.95 | 10 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| BRENDA F. HYDEN | 20 | 62.50 | 13 | 7 | 0 |
| RITA JENKINS JORGENSEN | 12 | 37.50 | 8 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|---|---|
| ELAINE H. ANDERSON | 32 | 100.00 | 23 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 33 | 100.00 | 22 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0023-01

0023 THE BRENTWOOD LIBRARY 6-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,993 | | | | |
| BALLOTS CAST - TOTAL. | 164 | | 134 | 29 | 1 |
| VOTER TURNOUT - TOTAL | | 4.11 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ROGERS C. ANDERSON | 148 | 100.00 | 123 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 6th District

Vote for 2

| | | | | | |
|---------------------------|-----|-------|-----|----|---|
| ARLENE K. COOKE | 125 | 51.02 | 102 | 22 | 1 |
| JEFF FORD | 120 | 48.98 | 99 | 20 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 50 | 31.25 | 43 | 7 | 0 |
| W.J. "JOEY" DAVIS. | 110 | 68.75 | 88 | 21 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|-----|----|---|
| JEFF LONG | 149 | 100.00 | 124 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 119 | 79.87 | 96 | 22 | 1 |
| MIKE BELL | 30 | 20.13 | 28 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 91 | 70.54 | 73 | 17 | 1 |
| RITA JENKINS JORGENSEN | 38 | 29.46 | 34 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 149 | 100.00 | 124 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|-------|-----|----|---|
| SADIE WADE | 145 | 99.32 | 119 | 25 | 1 |
| WRITE-IN. | 1 | .68 | 1 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0024-01

0024 NEW HOPE COMMUNITY CH 6-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,596 | | | | |
| BALLOTS CAST - TOTAL. | 113 | | 89 | 21 | 3 |
| VOTER TURNOUT - TOTAL | | 3.14 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ROGERS C. ANDERSON | 101 | 100.00 | 80 | 19 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 6th District

Vote for 2

| | | | | | |
|---------------------------|----|-------|----|----|---|
| ARLENE K. COOKE | 92 | 48.94 | 72 | 18 | 2 |
| JEFF FORD | 96 | 51.06 | 77 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 49 | 44.55 | 44 | 5 | 0 |
| W.J. "JOEY" DAVIS. | 61 | 55.45 | 42 | 16 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 103 | 100.00 | 82 | 19 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 82 | 75.23 | 62 | 18 | 2 |
| MIKE BELL | 27 | 24.77 | 23 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 63 | 64.95 | 46 | 14 | 3 |
| RITA JENKINS JORGENSEN | 34 | 35.05 | 29 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 103 | 100.00 | 81 | 19 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 102 | 100.00 | 79 | 20 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0025-01

0025 HOLY FAMILY CATHOLIC 6-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,301 | | | | |
| BALLOTS CAST - TOTAL | 42 | | 34 | 8 | 0 |
| VOTER TURNOUT - TOTAL | | 1.83 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|---|---|
| ROGERS C. ANDERSON | 38 | 100.00 | 31 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 6th District

| Vote for 2 | | | | | |
|---------------------------|----|-------|----|---|---|
| ARLENE K. COOKE | 29 | 46.03 | 24 | 5 | 0 |
| JEFF FORD | 33 | 52.38 | 28 | 5 | 0 |
| WRITE-IN. | 1 | 1.59 | 1 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|---|---|
| GARY W. CORDELL | 11 | 26.83 | 10 | 1 | 0 |
| W.J. "JOEY" DAVIS. | 30 | 73.17 | 24 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|---|---|
| JEFF LONG | 39 | 100.00 | 32 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| DEBBIE McMILLAN BARRETT. | 21 | 56.76 | 15 | 6 | 0 |
| MIKE BELL | 16 | 43.24 | 16 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|---|---|
| BRENDA F. HYDEN | 23 | 74.19 | 21 | 2 | 0 |
| RITA JENKINS JORGENSEN | 8 | 25.81 | 7 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|---|---|
| ELAINE H. ANDERSON | 38 | 100.00 | 31 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|---|---|
| SADIE WADE | 38 | 100.00 | 32 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0026-01

0026 OTTER CREEK CHURCH 7-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 4,171 | | | | |
| BALLOTS CAST - TOTAL | 246 | | 187 | 50 | 9 |
| VOTER TURNOUT - TOTAL | | 5.90 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 199 | 99.50 | 149 | 41 | 9 |
| WRITE-IN. | 1 | .50 | 1 | 0 | 0 |

COUNTY COMMISSIONER 7th District

| Vote for 2 | | | | | |
|-------------------------|-----|-------|-----|----|---|
| TOM BAIN. | 164 | 42.49 | 124 | 34 | 6 |
| BERT CHALFANT | 147 | 38.08 | 114 | 26 | 7 |
| HUGH DupREE. | 75 | 19.43 | 55 | 18 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|-----|----|---|
| GARY W. CORDELL | 129 | 55.60 | 105 | 21 | 3 |
| W.J. "JOEY" DAVIS. | 103 | 44.40 | 71 | 26 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|-----|----|---|
| JEFF LONG | 208 | 100.00 | 158 | 42 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 156 | 70.91 | 117 | 31 | 8 |
| MIKE BELL | 64 | 29.09 | 50 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 123 | 66.85 | 97 | 19 | 7 |
| RITA JENKINS JORGENSEN | 61 | 33.15 | 41 | 18 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 201 | 100.00 | 153 | 40 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 197 | 100.00 | 148 | 41 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0027-01

0027 TN BAPT CHILDREN HOME 7-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,784 | | | | |
| BALLOTS CAST - TOTAL. | 193 | | 153 | 37 | 3 |
| VOTER TURNOUT - TOTAL | | 6.93 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ROGERS C. ANDERSON | 159 | 100.00 | 123 | 33 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 7th District

| Vote for 2 | | | | | |
|-------------------------|-----|-------|----|----|---|
| TOM BAIN. | 100 | 34.48 | 74 | 25 | 1 |
| BERT CHALFANT | 91 | 31.38 | 69 | 21 | 1 |
| HUGH DUPREE. | 99 | 34.14 | 88 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 81 | 45.25 | 64 | 15 | 2 |
| W.J. "JOEY" DAVIS. | 98 | 54.75 | 77 | 20 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|-----|----|---|
| JEFF LONG | 157 | 100.00 | 122 | 32 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|-----|----|---|
| DEBBIE McMILLAN BARRETT. | 130 | 76.02 | 102 | 27 | 1 |
| MIKE BELL | 41 | 23.98 | 32 | 7 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 97 | 66.44 | 72 | 22 | 3 |
| RITA JENKINS JORGENSEN | 49 | 33.56 | 41 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 159 | 100.00 | 126 | 30 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 152 | 100.00 | 121 | 28 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0028-01

0028 CLEARVIEW BAPTIST 7-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,162 | | | | |
| BALLOTS CAST - TOTAL | 115 | | 83 | 31 | 1 |
| VOTER TURNOUT - TOTAL | | 5.32 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 94 | 100.00 | 65 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 7th District

| Vote for 2 | | | | | |
|-------------------------|----|-------|----|----|---|
| TOM BAIN. | 49 | 28.32 | 34 | 14 | 1 |
| BERT CHALFANT | 58 | 33.53 | 45 | 13 | 0 |
| HUGH DUPREE. | 66 | 38.15 | 44 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 27 | 25.47 | 24 | 3 | 0 |
| W.J. "JOEY" DAVIS. | 79 | 74.53 | 52 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|----|---|
| JEFF LONG | 96 | 100.00 | 67 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 81 | 77.14 | 57 | 24 | 0 |
| MIKE BELL | 24 | 22.86 | 18 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 55 | 67.90 | 35 | 20 | 0 |
| RITA JENKINS JORGENSEN | 26 | 32.10 | 20 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ELAINE H. ANDERSON | 92 | 100.00 | 62 | 29 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 89 | 100.00 | 60 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0029-01

0029 GRASSLAND MIDDLE SCH 8-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 4,160 | | | | |
| BALLOTS CAST - TOTAL. | 227 | | 113 | 112 | 2 |
| VOTER TURNOUT - TOTAL | | 5.46 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|----|-----|---|
| ROGERS C. ANDERSON | 200 | 99.50 | 94 | 104 | 2 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |

COUNTY COMMISSIONER 8th District

| Vote for 2 | | | | | |
|----------------------|-----|-------|----|----|---|
| GREG DAVIS | 165 | 49.25 | 81 | 82 | 2 |
| JACK WALTON. | 170 | 50.75 | 88 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 89 | 39.56 | 48 | 40 | 1 |
| W.J. "JOEY" DAVIS. | 136 | 60.44 | 65 | 70 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 196 | 100.00 | 97 | 98 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 170 | 78.70 | 84 | 84 | 2 |
| MIKE BELL | 46 | 21.30 | 24 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 131 | 71.98 | 61 | 68 | 2 |
| RITA JENKINS JORGENSEN | 51 | 28.02 | 24 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|-----|---|
| ELAINE H. ANDERSON | 198 | 100.00 | 93 | 103 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|----|-----|---|
| SADIE WADE | 189 | 100.00 | 88 | 100 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0030-01

0030 CURREY INGRAM ACADEMY 8-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,259 | | | | |
| BALLOTS CAST - TOTAL | 90 | | 70 | 20 | 0 |
| VOTER TURNOUT - TOTAL | | 3.98 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 83 | 100.00 | 63 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 8th District

| Vote for 2 | | | | | |
|----------------------|----|-------|----|----|---|
| GREG DAVIS | 58 | 42.96 | 47 | 11 | 0 |
| JACK WALTON. | 77 | 57.04 | 58 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 55 | 61.80 | 38 | 17 | 0 |
| W.J. "JOEY" DAVIS. | 34 | 38.20 | 31 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|--------|----|----|---|
| JEFF LONG | 81 | 100.00 | 63 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 68 | 83.95 | 52 | 16 | 0 |
| MIKE BELL | 13 | 16.05 | 12 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 46 | 70.77 | 36 | 10 | 0 |
| RITA JENKINS JORGENSEN | 19 | 29.23 | 16 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ELAINE H. ANDERSON | 78 | 100.00 | 64 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 78 | 100.00 | 63 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0031-01

0031 EPISCOPAL CHURCH 8-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,152 | | | | |
| BALLOTS CAST - TOTAL | 193 | | 131 | 59 | 3 |
| VOTER TURNOUT - TOTAL | | 6.12 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 154 | 99.35 | 108 | 44 | 2 |
| WRITE-IN. | 1 | .65 | 0 | 0 | 1 |

COUNTY COMMISSIONER 8th District

Vote for 2

| | | | | | |
|----------------------|-----|-------|-----|----|---|
| GREG DAVIS | 113 | 43.63 | 77 | 33 | 3 |
| JACK WALTON. | 146 | 56.37 | 103 | 40 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 139 | 72.40 | 97 | 41 | 1 |
| W.J. "JOEY" DAVIS. | 53 | 27.60 | 34 | 17 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 157 | 99.37 | 110 | 44 | 3 |
| WRITE-IN. | 1 | .63 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 128 | 77.11 | 90 | 36 | 2 |
| MIKE BELL | 38 | 22.89 | 26 | 11 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 83 | 60.58 | 62 | 20 | 1 |
| RITA JENKINS JORGENSEN | 54 | 39.42 | 35 | 17 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ELAINE H. ANDERSON | 156 | 99.36 | 110 | 44 | 2 |
| WRITE-IN. | 1 | .64 | 0 | 1 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 154 | 100.00 | 106 | 45 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0032-01

0032 WALNUT GROVE ELEM 9-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,655 | | | | |
| BALLOTS CAST - TOTAL | 159 | | 78 | 79 | 2 |
| VOTER TURNOUT - TOTAL | | 5.99 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ROGERS C. ANDERSON | 141 | 100.00 | 67 | 72 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 9th District

Vote for 2

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| MARY C. BROCKMAN | 123 | 52.56 | 61 | 60 | 2 |
| ERNIE WILLIAMS. | 111 | 47.44 | 49 | 60 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 53 | 33.97 | 35 | 18 | 0 |
| W.J. "JOEY" DAVIS. | 103 | 66.03 | 40 | 61 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 140 | 100.00 | 67 | 71 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 124 | 82.67 | 57 | 65 | 2 |
| MIKE BELL | 26 | 17.33 | 16 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 101 | 76.52 | 48 | 53 | 0 |
| RITA JENKINS JORGENSEN | 31 | 23.48 | 17 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 139 | 100.00 | 66 | 71 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 142 | 100.00 | 66 | 74 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0033-01

0033 BENTON HALL SCHOOL 9-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,255 | | | | |
| BALLOTS CAST - TOTAL. | 166 | | 86 | 77 | 3 |
| VOTER TURNOUT - TOTAL | | 5.10 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 143 | 98.62 | 75 | 67 | 1 |
| WRITE-IN. | 2 | 1.38 | 1 | 0 | 1 |

COUNTY COMMISSIONER 9th District

Vote for 2

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| MARY C. BROCKMAN | 134 | 51.74 | 72 | 59 | 3 |
| ERNIE WILLIAMS. | 125 | 48.26 | 69 | 55 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 78 | 47.85 | 42 | 35 | 1 |
| W.J. "JOEY" DAVIS. | 85 | 52.15 | 41 | 42 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|-------|----|----|---|
| JEFF LONG | 140 | 99.29 | 70 | 68 | 2 |
| WRITE-IN. | 1 | .71 | 0 | 1 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 120 | 79.47 | 64 | 54 | 2 |
| MIKE BELL | 30 | 19.87 | 15 | 14 | 1 |
| WRITE-IN. | 1 | .66 | 1 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 87 | 73.11 | 42 | 42 | 3 |
| RITA JENKINS JORGENSEN | 32 | 26.89 | 19 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 146 | 100.00 | 74 | 70 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 139 | 100.00 | 72 | 65 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0034-01

0034 HUNTERS BEND ELEM 9-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,632 | | | | |
| BALLOTS CAST - TOTAL. | 87 | | 61 | 25 | 1 |
| VOTER TURNOUT - TOTAL | | 3.31 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ROGERS C. ANDERSON | 80 | 100.00 | 57 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 9th District

| Vote for 2 | | | | | |
|----------------------------|----|-------|----|----|---|
| MARY C. BROCKMAN | 65 | 48.51 | 48 | 17 | 0 |
| ERNIE WILLIAMS. | 69 | 51.49 | 49 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 30 | 34.88 | 25 | 5 | 0 |
| W.J. "JOEY" DAVIS. | 56 | 65.12 | 36 | 19 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|----|-------|----|----|---|
| JEFF LONG | 81 | 98.78 | 57 | 23 | 1 |
| WRITE-IN. | 1 | 1.22 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 67 | 80.72 | 47 | 19 | 1 |
| MIKE BELL | 16 | 19.28 | 12 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 40 | 56.34 | 27 | 13 | 0 |
| RITA JENKINS JORGENSEN | 30 | 42.25 | 22 | 8 | 0 |
| WRITE-IN. | 1 | 1.41 | 1 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|----|--------|----|----|---|
| ELAINE H. ANDERSON | 82 | 100.00 | 57 | 24 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|----|--------|----|----|---|
| SADIE WADE | 79 | 100.00 | 56 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0035-01

0035 WILLIAMSON CNTY REC 10-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,906 | | | | |
| BALLOTS CAST - TOTAL | 289 | | 128 | 158 | 3 |
| VOTER TURNOUT - TOTAL | | 7.40 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|-----|---|
| ROGERS C. ANDERSON | 253 | 99.22 | 107 | 143 | 3 |
| WRITE-IN. | 2 | .78 | 2 | 0 | 0 |

COUNTY COMMISSIONER 10th District

| Vote for 2 | | | | | |
|----------------------------|-----|-------|----|----|---|
| BOB BARNWELL | 153 | 33.48 | 71 | 81 | 1 |
| TRAVIS HAWKINS. | 153 | 33.48 | 74 | 78 | 1 |
| HOUSTON NARON, JR. | 151 | 33.04 | 54 | 95 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|-----|---|
| GARY W. CORDELL | 79 | 28.42 | 40 | 39 | 0 |
| W.J. "JOEY" DAVIS. | 199 | 71.58 | 77 | 119 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|-----|---|
| JEFF LONG | 257 | 98.85 | 115 | 139 | 3 |
| WRITE-IN. | 3 | 1.15 | 1 | 2 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|-----|---|
| DEBBIE McMILLAN BARRETT. | 210 | 76.36 | 86 | 123 | 1 |
| MIKE BELL | 65 | 23.64 | 33 | 30 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 159 | 70.04 | 64 | 94 | 1 |
| RITA JENKINS JORGENSEN | 68 | 29.96 | 34 | 34 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|-----|---|
| ELAINE H. ANDERSON | 258 | 100.00 | 112 | 144 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|-------|-----|-----|---|
| SADIE WADE | 246 | 99.60 | 107 | 137 | 2 |
| WRITE-IN. | 1 | .40 | 1 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0036-01

0036 LIBERTY ELEM SCHOOL 10-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 2,800 | | | | |
| BALLOTS CAST - TOTAL | 233 | | 131 | 102 | 0 |
| VOTER TURNOUT - TOTAL | | 8.32 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|-----|----|---|
| ROGERS C. ANDERSON | 196 | 98.99 | 103 | 93 | 0 |
| WRITE-IN. | 2 | 1.01 | 2 | 0 | 0 |

COUNTY COMMISSIONER 10th District

| Vote for 2 | | | | | |
|----------------------------|-----|-------|----|----|---|
| BOB BARNWELL | 132 | 36.87 | 79 | 53 | 0 |
| TRAVIS HAWKINS. | 128 | 35.75 | 73 | 55 | 0 |
| HOUSTON NARON, JR. | 98 | 27.37 | 55 | 43 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 62 | 27.80 | 33 | 29 | 0 |
| W.J. "JOEY" DAVIS. | 161 | 72.20 | 91 | 70 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|-------|-----|----|---|
| JEFF LONG | 201 | 99.50 | 107 | 94 | 0 |
| WRITE-IN. | 1 | .50 | 1 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 173 | 79.72 | 89 | 84 | 0 |
| MIKE BELL | 44 | 20.28 | 28 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 137 | 72.11 | 77 | 60 | 0 |
| RITA JENKINS JORGENSEN | 53 | 27.89 | 26 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|----|---|
| ELAINE H. ANDERSON | 203 | 100.00 | 110 | 93 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|----|---|
| SADIE WADE | 199 | 100.00 | 108 | 91 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0037-01

0037 JOHNSON ELEM SCHOOL 10-3

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,278 | | | | |
| BALLOTS CAST - TOTAL. | 124 | | 44 | 78 | 2 |
| VOTER TURNOUT - TOTAL | | 9.70 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 106 | 99.07 | 38 | 67 | 1 |
| WRITE-IN. | 1 | .93 | 0 | 1 | 0 |

COUNTY COMMISSIONER 10th District

| Vote for 2 | | | | | |
|----------------------------|----|-------|----|----|---|
| BOB BARNWELL | 75 | 40.76 | 25 | 49 | 1 |
| TRAVIS HAWKINS. | 41 | 22.28 | 23 | 17 | 1 |
| HOUSTON NARON, JR. | 67 | 36.41 | 18 | 49 | 0 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|----|-------|----|----|---|
| GARY W. CORDELL | 27 | 23.08 | 13 | 14 | 0 |
| W.J. "JOEY" DAVIS. | 90 | 76.92 | 27 | 61 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 105 | 100.00 | 36 | 68 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 91 | 81.98 | 30 | 60 | 1 |
| MIKE BELL | 20 | 18.02 | 6 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|----|-------|----|----|---|
| BRENDA F. HYDEN | 80 | 79.21 | 27 | 52 | 1 |
| RITA JENKINS JORGENSEN | 21 | 20.79 | 8 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 107 | 100.00 | 37 | 69 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 105 | 100.00 | 36 | 67 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0038-01

0038 FRANKLIN ELEM SCHOOL 11-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,754 | | | | |
| BALLOTS CAST - TOTAL | 321 | | 106 | 199 | 16 |
| VOTER TURNOUT - TOTAL | | 8.55 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|-------|----|-----|----|
| ROGERS C. ANDERSON | 277 | 99.28 | 95 | 167 | 15 |
| WRITE-IN. | 2 | .72 | 2 | 0 | 0 |

COUNTY COMMISSIONER 11th District

Vote for 2

| | | | | | |
|----------------------------|-----|-------|----|-----|----|
| RUSSELL S. LITTLE. | 225 | 57.69 | 81 | 131 | 13 |
| BRANDON D. RYAN | 161 | 41.28 | 58 | 93 | 10 |
| WRITE-IN. | 4 | 1.03 | 3 | 1 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|-----|---|
| GARY W. CORDELL | 57 | 17.98 | 21 | 29 | 7 |
| W.J. "JOEY" DAVIS. | 260 | 82.02 | 83 | 169 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|----|-----|----|
| JEFF LONG | 274 | 100.00 | 91 | 169 | 14 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|-----|----|
| DEBBIE McMILLAN BARRETT. | 257 | 84.54 | 86 | 161 | 10 |
| MIKE BELL | 47 | 15.46 | 17 | 26 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|-----|----|
| BRENDA F. HYDEN | 210 | 81.71 | 77 | 122 | 11 |
| RITA JENKINS JORGENSEN | 47 | 18.29 | 16 | 28 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|-------|----|-----|----|
| ELAINE H. ANDERSON | 286 | 99.31 | 97 | 173 | 16 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|-----|----|
| SADIE WADE | 277 | 100.00 | 92 | 170 | 15 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0039-01

0039 MOORE ELEM SCHOOL 11-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 3,834 | | | | |
| BALLOTS CAST - TOTAL | 159 | | 80 | 75 | 4 |
| VOTER TURNOUT - TOTAL | | 4.15 | | | |

COUNTY MAYOR

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ROGERS C. ANDERSON | 146 | 100.00 | 71 | 71 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 11th District

Vote for 2

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| RUSSELL S. LITTLE. | 116 | 49.15 | 53 | 59 | 4 |
| BRANDON D. RYAN | 120 | 50.85 | 62 | 55 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

Vote for 1

| | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 45 | 29.22 | 26 | 15 | 4 |
| W.J. "JOEY" DAVIS. | 109 | 70.78 | 49 | 60 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

Vote for 1

| | | | | | |
|---------------------|-----|--------|----|----|---|
| JEFF LONG | 139 | 100.00 | 70 | 66 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 126 | 82.35 | 60 | 64 | 2 |
| MIKE BELL | 27 | 17.65 | 17 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

Vote for 1

| | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 100 | 77.52 | 50 | 47 | 3 |
| RITA JENKINS JORGENSEN | 29 | 22.48 | 10 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

Vote for 1

| | | | | | |
|------------------------------|-----|--------|----|----|---|
| ELAINE H. ANDERSON | 146 | 100.00 | 70 | 72 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

Vote for 1

| | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 146 | 100.00 | 71 | 71 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0040-01

0040 FRANKLIN COMM FAITH 12-1

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 1,992 | | | | |
| BALLOTS CAST - TOTAL. | 197 | | 80 | 115 | 2 |
| VOTER TURNOUT - TOTAL | | 9.89 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|-------|----|----|---|
| ROGERS C. ANDERSON | 167 | 99.40 | 66 | 99 | 2 |
| WRITE-IN. | 1 | .60 | 1 | 0 | 0 |

COUNTY COMMISSIONER 12th District

| Vote for 2 | | | | | |
|----------------------------|-----|-------|----|----|---|
| MARY HILDENBRAND | 35 | 10.90 | 16 | 18 | 1 |
| DOUG LANGSTON | 140 | 43.61 | 57 | 82 | 1 |
| STEVE SMITH. | 146 | 45.48 | 56 | 89 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 35 | 18.92 | 20 | 15 | 0 |
| W.J. "JOEY" DAVIS. | 150 | 81.08 | 54 | 94 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|----|-----|---|
| JEFF LONG | 169 | 100.00 | 67 | 100 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 159 | 85.48 | 62 | 95 | 2 |
| MIKE BELL | 27 | 14.52 | 15 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 122 | 80.26 | 53 | 67 | 2 |
| RITA JENKINS JORGENSEN | 30 | 19.74 | 11 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|----|-----|---|
| ELAINE H. ANDERSON | 176 | 100.00 | 69 | 105 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|----|----|---|
| SADIE WADE | 162 | 100.00 | 65 | 95 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

RUN DATE:05/17/10 11:28 AM

REPORT-EL30A PAGE 0041-01

0041 THE PEOPLES CHURCH 12-2

| | TOTAL VOTES | % | ELECTION DAY | EARLY | ABSENTEE |
|-------------------------------------|-------------|------|--------------|-------|----------|
| REGISTERED VOTERS - TOTAL | 5,637 | | | | |
| BALLOTS CAST - TOTAL | 269 | | 137 | 127 | 5 |
| VOTER TURNOUT - TOTAL | | 4.77 | | | |

COUNTY MAYOR

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|-----|---|
| ROGERS C. ANDERSON | 234 | 100.00 | 124 | 105 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY COMMISSIONER 12th District

| Vote for 2 | | | | | |
|----------------------------|-----|-------|----|----|---|
| MARY HILDENBRAND | 121 | 28.14 | 57 | 60 | 4 |
| DOUG LANGSTON | 151 | 35.12 | 73 | 73 | 5 |
| STEVE SMITH. | 158 | 36.74 | 86 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

COUNTY TRUSTEE

| Vote for 1 | | | | | |
|----------------------------|-----|-------|----|----|---|
| GARY W. CORDELL | 75 | 29.07 | 46 | 28 | 1 |
| W.J. "JOEY" DAVIS. | 183 | 70.93 | 84 | 95 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

SHERIFF

| Vote for 1 | | | | | |
|---------------------|-----|--------|-----|-----|---|
| JEFF LONG | 233 | 100.00 | 123 | 105 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

CIRCUIT COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| DEBBIE McMILLAN BARRETT. | 189 | 75.00 | 94 | 92 | 3 |
| MIKE BELL | 63 | 25.00 | 37 | 24 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

JUVENILE COURT CLERK

| Vote for 1 | | | | | |
|----------------------------------|-----|-------|----|----|---|
| BRENDA F. HYDEN | 171 | 74.67 | 87 | 80 | 4 |
| RITA JENKINS JORGENSEN | 57 | 24.89 | 32 | 25 | 0 |
| WRITE-IN. | 1 | .44 | 1 | 0 | 0 |

COUNTY CLERK

| Vote for 1 | | | | | |
|------------------------------|-----|--------|-----|-----|---|
| ELAINE H. ANDERSON | 237 | 100.00 | 126 | 106 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

REGISTER OF DEEDS

| Vote for 1 | | | | | |
|----------------------|-----|--------|-----|-----|---|
| SADIE WADE | 233 | 100.00 | 124 | 105 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |