

|                          | R V    |      | T P   | COUNTY MAYOR |
|--------------------------|--------|------|-------|--------------|
|                          | E O    |      | U E   | R C A        |
|                          | G T    |      | R R   | O . N        |
|                          | I E    | B C  | N C   | G D          |
|                          | S R    | A A  | O E   | E E          |
|                          | T S    | L S  | U N   | R R          |
|                          | E      | L T  | T T   | S S          |
|                          | R      | O    | A     | O            |
|                          | E      | T    | G     | N            |
| 41 PRECINCTS             | D      | S    | E     | (NON)        |
| 0001 FAIRVIEW ELEMENTARY | 4473   | 414  | 9.26  | 309          |
| 0002 FAIRVIEW REC CTR 1- | 1420   | 167  | 11.76 | 123          |
| 0003 PINWOOD ELEMENTARY  | 1099   | 134  | 12.19 | 103          |
| 0004 HILLSBORO ELEMENTAR | 1966   | 180  | 9.16  | 148          |
| 0005 GRACE CHAPEL 2-2    | 2120   | 198  | 9.34  | 165          |
| 0006 OAKVIEW ELEMENTARY  | 3956   | 282  | 7.13  | 252          |
| 0007 WESTHAVEN CLUBHOUSE | 2838   | 239  | 8.42  | 206          |
| 0008 THOMPSON'S STATION  | 5040   | 226  | 4.48  | 187          |
| 0009 BETHESDA REC CTR 3- | 2325   | 322  | 13.85 | 262          |
| 0010 COLLEGE GROVE COM C | 1163   | 229  | 19.69 | 176          |
| 0011 HERITAGE ELEMENTARY | 4672   | 219  | 4.69  | 182          |
| 0012 LONGVIEW REC CENTER | 3849   | 182  | 4.73  | 147          |
| 0013 FIRST PRESBYTERIAN  | 2559   | 81   | 3.17  | 66           |
| 0014 MILLVIEW CH OF CHRI | 3009   | 323  | 10.73 | 269          |
| 0015 TRINITY BAPTIST CH  | 1290   | 135  | 10.47 | 107          |
| 0016 FRANKLIN CHRISTIAN  | 2650   | 132  | 4.98  | 115          |
| 0017 PRAIRIE LIFE FITNES | 3582   | 257  | 7.17  | 200          |
| 0018 BRENTWOOD SAFETY CT | 3168   | 45   | 1.42  | 37           |
| 0019 NOLENSVILLE UMC 5-2 | 3670   | 166  | 4.52  | 145          |
| 0020 TRIUNE BAPTIST CHUR | 1077   | 71   | 6.59  | 58           |
| 0021 WHISPERING HILLS NA | 3568   | 72   | 2.02  | 59           |
| 0022 THE COMMUNITY CHURC | 1982   | 40   | 2.02  | 33           |
| 0023 THE BRENTWOOD LIBRA | 3993   | 164  | 4.11  | 148          |
| 0024 NEW HOPE COMMUNITY  | 3596   | 113  | 3.14  | 101          |
| 0025 HOLY FAMILY CATHOLI | 2301   | 42   | 1.83  | 38           |
| 0026 OTTER CREEK CHURCH  | 4171   | 246  | 5.90  | 199          |
| 0027 TN BAPT CHILDREN HO | 2784   | 193  | 6.93  | 159          |
| 0028 CLEARVIEW BAPTIST 7 | 2162   | 115  | 5.32  | 94           |
| 0029 GRASSLAND MIDDLE SC | 4160   | 227  | 5.46  | 200          |
| 0030 CURREY INGRAM ACADE | 2259   | 90   | 3.98  | 83           |
| 0031 EPISCOPAL CHURCH 8- | 3152   | 193  | 6.12  | 154          |
| 0032 WALNUT GROVE ELEM 9 | 2655   | 159  | 5.99  | 141          |
| 0033 BENTON HALL SCHOOL  | 3255   | 166  | 5.10  | 143          |
| 0034 HUNTERS BEND ELEM 9 | 2632   | 87   | 3.31  | 80           |
| 0035 WILLIAMSON CNTY RE  | 3906   | 289  | 7.40  | 253          |
| 0036 LIBERTY ELEM SCHOOL | 2800   | 233  | 8.32  | 196          |
| 0037 JOHNSON ELEM SCHOOL | 1278   | 124  | 9.70  | 106          |
| 0038 FRANKLIN ELEM SCHOO | 3754   | 321  | 8.55  | 277          |
| 0039 MOORE ELEM SCHOOL 1 | 3834   | 159  | 4.15  | 146          |
| 0040 FRANKLIN COMM FAITH | 1992   | 197  | 9.89  | 167          |
| 0041 THE PEOPLES CHURCH  | 5637   | 269  | 4.77  | 234          |
| GRAND TOTALS             | 121797 | 7501 | 6.16  | 6268         |

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|              |                     | COUNTY COMMISSIONER 1st District<br>2 TO BE ELECTED |     |       |       |       |       |             |
|--------------|---------------------|---|-----|-------|-------|-------|-------|-------------|
|              |                     | R V   |     | T P   |       |       | K A R |             |
|              |                     | E O   |     | U E   |       |       | I N O |             |
|              |                     | G T   |     | R R   | R W D | D " J |       |             |
|              |                     | I E   | B C | N C   | I . A | W B O |       | M N B T R S |
|              |                     | S R   | A A | O E   | C V   | I U N | R D J | B E O . U   |
|              |                     | T S   | L S | U N   | H I   | G B E | I . O | E R N T     |
|              |                     | E   | L T | T T   | A S   | H B S | C N   | R T E T     |
|              |                     | R   | O   | A     | R     | T A   | K E   | L S Y O     |
|              |                     | E   | T   | G     | D     | "     | Y S   | Y N         |
| 3 PRECINCTS  |                     | D   | S   | E     | (NON) | (NON) | (NON) | (NON)       |
| 0001         | FAIRVIEW ELEMENTARY | 4473  | 414 | 9.26  | 74    | 195   | 270   | 73 117      |
| 0002         | FAIRVIEW REC CTR 1- | 1420  | 167 | 11.76 | 25    | 102   | 121   | 18 19       |
| 0003         | PINEWOOD ELEMENTARY | 1099  | 134 | 12.19 | 31    | 69    | 83    | 24 22       |
| GRAND TOTALS |                     | 6992  | 715 | 10.23 | 130   | 366   | 474   | 115 158     |

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| 4 PRECINCTS              | R V   |     | T P  |       | COUNTY COMMISSIONER 2nd District<br>2 TO BE ELECTED |  |
|--------------------------|-------|-----|------|-------|---|--|
|                          | E O   | G T | U E  | R R   | J H   |  |
|                          | I E   | B C | N C  | O A   | B H   |  |
|                          | S R   | A A | O E  | H N   | E E   |  |
|                          | T S   | L S | U N  | N C   | T S   |  |
|                          | E     | L T | T T  | O     | S T   |  |
|                          | R     | O   | A    | C     | Y E   |  |
|                          | E     | T   | G    | K     | R   |  |
|                          | D     | S   | E    | (NON) | (NON)   |  |
| 0004 HILLSBORO ELEMENTAR | 1966  | 180 | 9.16 | 122   | 113   |  |
| 0005 GRACE CHAPEL 2-2    | 2120  | 198 | 9.34 | 134   | 148   |  |
| 0006 OAKVIEW ELEMENTARY  | 3956  | 282 | 7.13 | 215   | 221   |  |
| 0007 WESTHAVEN CLUBHOUSE | 2838  | 239 | 8.42 | 151   | 171   |  |
| GRAND TOTALS             | 10880 | 899 | 8.26 | 622   | 653   |  |

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|                          | COUNTY COMMISSIONER 3rd District<br>2 TO BE ELECTED        |   |  |   |  |  |  |
|--------------------------|--|---|--|---|--|--|--|
|                          | R V<br>E O<br>G T<br>I E<br>S R<br>T S<br>E<br>R<br>E<br>D | B C<br>A A<br>L S<br>L T<br>O<br>T<br>S | T P<br>U E<br>R R<br>N C<br>O E<br>U N<br>T T<br>A<br>G<br>E | D D<br>U U<br>S N<br>T B<br>I A<br>N R<br>(NON) | J L H<br>U Y E<br>D N R<br>U A<br>D Y<br>Y E<br>S<br>(NON) | T P<br>R E<br>I R<br>N S<br>H E<br>R<br>T<br>(NON) | T P<br>R E<br>I R<br>N S<br>I F<br>T U<br>Y L<br>(NON) |
| 5 PRECINCTS              |  |   |  |   |  |  |  |
| 0008 THOMPSON'S STATION  | 5040   | 226                                     | 4.48   | 134   | 131  | 77   | 34   |
| 0009 BETHESDA REC CTR 3- | 2325   | 322                                     | 13.85  | 72  | 263  | 240  | 9  |
| 0010 COLLEGE GROVE COM C | 1163   | 229                                     | 19.69  | 32  | 161  | 188  | 7  |
| 0011 HERITAGE ELEMENTARY | 4672   | 219                                     | 4.69   | 176   | 97   | 48   | 26   |
| 0012 LONGVIEW REC CENTER | 3849   | 182                                     | 4.73   | 139   | 93   | 48   | 20   |
| GRAND TOTALS             | 17049  | 1178                                    | 6.91   | 553   | 745  | 601  | 96   |

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|              |                     | COUNTY COMMISSIONER 4th District<br>2 TO BE ELECTED |     |       |       |       |       |     |
|--------------|---------------------|---|-----|-------|-------|-------|-------|-----|
|              |                     | R V   | T P | K G   |       |       |       |     |
|              |                     | E O   | U E | R R   |       |       |       |     |
|              |                     | G T   | R R | K G   |       |       |       |     |
|              |                     | I E   | N C | K D   | A A   | C W   |       |     |
|              |                     | S R   | O E | A A   | H R   | H I   |       |     |
|              |                     | T S   | U N | T N   | N R   | T M   | E L   |     |
|              |                     | E   | T T | H N   | E     | O O   | R S   |     |
|              |                     | R   | A   | Y E   | T     | M O   | Y O   |     |
|              |                     | E   | G   | R     | T     | N     | L N   |     |
| 5 PRECINCTS  |                     | D   | E   | (NON) | (NON) | (NON) | (NON) |     |
| 0013         | FIRST PRESBYTERIAN  | 2559  | 81  | 3.17  | 42    | 19    | 29    | 40  |
| 0014         | MILLVIEW CH OF CHRI | 3009  | 323 | 10.73 | 98    | 154   | 158   | 155 |
| 0015         | TRINITY BAPTIST CH  | 1290  | 135 | 10.47 | 19    | 95    | 46    | 58  |
| 0016         | FRANKLIN CHRISTIAN  | 2650  | 132 | 4.98  | 70    | 32    | 55    | 64  |
| 0017         | PRAIRIE LIFE FITNES | 3582  | 257 | 7.17  | 203   | 18    | 63    | 76  |
| GRAND TOTALS |                     | 13090   | 928 | 7.09  | 432   | 318   | 351   | 393 |

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| COUNTY COMMISSIONER 5th District<br>2 TO BE ELECTED |       |     |      |       |       |       |
|---|-------|-----|------|-------|-------|-------|
|   | R V   | B C | T P  | C B   | L G   | T W L |
|   | E O   | A A | U E  | H A   | E R   | H . I |
|   | G T   | L S | R R  | A L   | W E   | O T   |
|   | I E   | U N | N C  | R K   | I E   | M ( T |
|   | S R   | T T | O E  | L O   | S N   | A T L |
|   | T S   | A   | U N  | E N   | .     | S O E |
|   | E     | G   | T T  | S     | J     | M     |
|   | R O   | S   | A    | E N   | R     | Y     |
|   | E T   | E   | G    | S     | .     | )     |
| 5 PRECINCTS   | D S   | E   | E    | (NON) | (NON) | (NON) |
| 0018 BRENTWOOD SAFETY CT                            | 3168  | 45  | 1.42 | 7     | 26    | 31    |
| 0019 NOLENSVILLE UMC 5-2                            | 3670  | 166 | 4.52 | 22    | 135   | 120   |
| 0020 TRIUNE BAPTIST CHUR                            | 1077  | 71  | 6.59 | 9     | 42    | 56    |
| 0021 WHISPERING HILLS NA                            | 3568  | 72  | 2.02 | 11    | 50    | 45    |
| 0022 THE COMMUNITY CHURC                            | 1982  | 40  | 2.02 | 15    | 23    | 21    |
| GRAND TOTALS  | 13465 | 394 | 2.93 | 64    | 276   | 273   |

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|                          | R V  |     | T P  | COUNTY COMMISSIONER 6th District |       |
|--------------------------|------|-----|------|----------------------------------|-------|
|                          | E O  |     | U E  | 2 TO BE ELECTED                  |       |
|                          | G T  |     | R R  |                                  |       |
|                          | I E  | B C | N C  | A K C                            |       |
|                          | S R  | A A | O E  | R . O                            |       |
|                          | T S  | L S | U N  | L O                              | J F   |
|                          | E    | L T | T T  | E K                              | E O   |
|                          | R    | O   | A    | N E                              | F R   |
|                          | E    | T   | G    | E                                | F D   |
| 3 PRECINCTS              | D    | S   | E    | (NON)                            | (NON) |
| 0023 THE BRENTWOOD LIBRA | 3993 | 164 | 4.11 | 125                              | 120   |
| 0024 NEW HOPE COMMUNITY  | 3596 | 113 | 3.14 | 92                               | 96    |
| 0025 HOLY FAMILY CATHOLI | 2301 | 42  | 1.83 | 29                               | 33    |
| GRAND TOTALS             | 9890 | 319 | 3.23 | 246                              | 249   |

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|                          | COUNTY COMMISSIONER 7th District<br>2 TO BE ELECTED |     |      |       |       |       |
|--------------------------|---|-----|------|-------|-------|-------|
|                          | R V   |     | T P  |       | B C   |       |
|                          | E O   |     | U E  |       | E H   |       |
|                          | G T   |     | R R  |       | R A   | H D   |
|                          | I E   | B C | N C  |       | T L   | U u   |
|                          | S R   | A A | O E  | T B   | F     | G P   |
|                          | T S   | L S | U N  | O A   | A     | H R   |
|                          | E   | L T | T T  | M I   | N     | E     |
|                          | R   | O   | A    | N     | T     | E     |
|                          | E   | T   | G    | (NON) | (NON) | (NON) |
|                          | D   | S   | E    |       |       |       |
| 3 PRECINCTS              |   |     |      |       |       |       |
| 0026 OTTER CREEK CHURCH  | 4171  | 246 | 5.90 | 164   | 147   | 75    |
| 0027 TN BAPT CHILDREN HO | 2784  | 193 | 6.93 | 100   | 91    | 99    |
| 0028 CLEARVIEW BAPTIST 7 | 2162  | 115 | 5.32 | 49    | 58    | 66    |
| GRAND TOTALS             | 9117  | 554 | 6.08 | 313   | 296   | 240   |



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|                          | R V  |     | T P  | COUNTY COMMISSIONER 8th District |       |
|--------------------------|------|-----|------|----------------------------------|-------|
|                          | E O  |     | U E  | 2 TO BE ELECTED                  |       |
|                          | G T  |     | R R  |                                  |       |
|                          | I E  | B C | N C  |                                  | J W   |
|                          | S R  | A A | O E  | G D                              | A A   |
|                          | T S  | L S | U N  | R A                              | C L   |
|                          | E    | L T | T T  | E V                              | K T   |
|                          | R    | O   | A    | G I                              | O     |
|                          | E    | T   | G    | S                                | N     |
| 3 PRECINCTS              | D    | S   | E    | (NON)                            | (NON) |
| 0029 GRASSLAND MIDDLE SC | 4160 | 227 | 5.46 | 165                              | 170   |
| 0030 CURREY INGRAM ACADE | 2259 | 90  | 3.98 | 58                               | 77    |
| 0031 EPISCOPAL CHURCH 8- | 3152 | 193 | 6.12 | 113                              | 146   |
| GRAND TOTALS             | 9571 | 510 | 5.33 | 336                              | 393   |

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|              |                     | COUNTY COMMISSIONER 9th District<br>2 TO BE ELECTED |     |      |             |
|--------------|---------------------|---|-----|------|-------------|
|              |                     | R V   |     | T P  |             |
|              |                     | E O   |     | U E  | M C B E W   |
|              |                     | G T   |     | R R  | A . R R I   |
|              |                     | I E   | B C | N C  | R O N L     |
|              |                     | S R   | A A | O E  | Y C I L     |
|              |                     | T S   | L S | U N  | K E I       |
|              |                     | E   | L T | T T  | M A         |
|              |                     | R   | O   | A    | A M         |
|              |                     | E   | T   | G    | N S         |
| 3 PRECINCTS  |                     | D   | S   | E    | (NON) (NON) |
| 0032         | WALNUT GROVE ELEM 9 | 2655  | 159 | 5.99 | 123 111     |
| 0033         | BENTON HALL SCHOOL  | 3255  | 166 | 5.10 | 134 125     |
| 0034         | HUNTERS BEND ELEM 9 | 2632  | 87  | 3.31 | 65 69       |
| GRAND TOTALS |                     | 8542  | 412 | 4.82 | 322 305     |

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COUNTY COMMISSIONER 10th District  
2 TO BE ELECTED

|                          | R V  | B C | T P  | B B   | T H   | H N   |
|--------------------------|------|-----|------|-------|-------|-------|
|                          | E O  | A A | U E  | O A   | A W   | O A   |
|                          | G T  | L S | R R  | B R   | V K   | U R   |
|                          | I E  | L T | N C  | N     | E I   | S O   |
|                          | S R  | O   | O E  | W     | L S   | T N   |
|                          | T S  | T   | U N  | E     | S     | O     |
|                          | E    | A   | T T  | L     | S     | N     |
|                          | R    | G   | A    | L     | S     | J     |
|                          | E    | E   | L    | L     | S     | R     |
|                          | D    | S   | E    | (NON) | (NON) | (NON) |
| 3 PRECINCTS              |      |     |      |       |       |       |
| 0035 WILLIAMSON CNTY RE  | 3906 | 289 | 7.40 | 153   | 153   | 151   |
| 0036 LIBERTY ELEM SCHOOL | 2800 | 233 | 8.32 | 132   | 128   | 98    |
| 0037 JOHNSON ELEM SCHOOL | 1278 | 124 | 9.70 | 75    | 41    | 67    |
| GRAND TOTALS             | 7984 | 646 | 8.09 | 360   | 322   | 316   |

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|                          | R V  |     | T P  | COUNTY COMMISSIONER 11th District |       |
|--------------------------|------|-----|------|-----------------------------------|-------|
|                          | E O  |     | U E  | 2 TO BE ELECTED                   |       |
|                          | G T  |     | R R  | R S L                             | B D R |
|                          | I E  | B C | N C  | U . I                             | R . Y |
|                          | S R  | A A | O E  | S T A                             | A A   |
|                          | T S  | L S | U N  | S T N                             | N N   |
|                          | E    | L T | T T  | E L D                             |       |
|                          | R    | O   | A    | L E O                             |       |
|                          | E    | T   | G    | L                                 | N     |
| 2 PRECINCTS              | D    | S   | E    | (NON)                             | (NON) |
| 0038 FRANKLIN ELEM SCHOO | 3754 | 321 | 8.55 | 225                               | 161   |
| 0039 MOORE ELEM SCHOOL 1 | 3834 | 159 | 4.15 | 116                               | 120   |
| GRAND TOTALS             | 7588 | 480 | 6.33 | 341                               | 281   |

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|                          | COUNTY COMMISSIONER 12th District<br>2 TO BE ELECTED |     |      |       |       |       |
|--------------------------|--|-----|------|-------|-------|-------|
|                          | R V  | B C | T P  | M H   |       |       |
|                          | E O  | A A | U E  | A I   | D L   |       |
|                          | G T  | L S | R R  | R L   | O A   |       |
|                          | I E  | U N | N C  | Y D   | U N   |       |
|                          | S R  | T T | O E  | E     | G G   | S S   |
|                          | T S  | A   | U N  | N     | S     | T M   |
|                          | E  | T   | T T  | A     | T     | E I   |
|                          | R  | G   | A    | N     | O     | V T   |
|                          | E  | E   | D    | D     | N     | E H   |
| 2 PRECINCTS              | D  | S   | E    | (NON) | (NON) | (NON) |
| 0040 FRANKLIN COMM FAITH | 1992   | 197 | 9.89 | 35    | 140   | 146   |
| 0041 THE PEOPLES CHURCH  | 5637   | 269 | 4.77 | 121   | 151   | 158   |
| GRAND TOTALS             | 7629   | 466 | 6.11 | 156   | 291   | 304   |

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|                          |        |      |       | COUNTY TRUSTEE |       | SHERIFF | CIRCUIT COURT CLERK |       | JUVENILE COURT CLERK |       | COUNTY CLERK |
|--------------------------|--------|------|-------|----------------|-------|---------|---------------------|-------|----------------------|-------|--------------|
|                          | R V    | T P  |       |                |       |         |                     |       | R J J                |       |              |
|                          | E O    | U E  |       |                |       |         | D M B               |       | I E O                |       | E H A        |
|                          | G T    | R R  |       | G W C          |       |         | E c A               |       | T N R                |       | L . N        |
|                          | I E    | B C  | N C   | A . O          | W " D |         | B M R               |       | B F H                | A K G | A D          |
|                          | S R    | A A  | O E   | R R            | . J A |         | B I R               |       | R . Y                | I E   | I E          |
|                          | T S    | L S  | U N   | Y D            | J O V | J L     | I L E               | M B   | E D                  | N N   | N R          |
|                          | E      | L T  | T T   | E              | . E I | E O     | E L T               | I E   | N E                  | S S   | E S          |
|                          | R      | O    | A     | L              | Y S   | F N     | A T                 | K L   | D N                  | E     | O            |
|                          | E      | T    | G     | L              | "     | F G     | N                   | E L   | A                    | N     | N            |
| 41 PRECINCTS             | D      | S    | E     | (NON)          | (NON) | (NON)   | (NON)               | (NON) | (NON)                | (NON) | (NON)        |
| 0001 FAIRVIEW ELEMENTARY | 4473   | 414  | 9.26  | 105            | 271   | 328     | 234                 | 106   | 194                  | 115   | 355          |
| 0002 FAIRVIEW REC CTR 1- | 1420   | 167  | 11.76 | 27             | 119   | 128     | 94                  | 37    | 69                   | 32    | 134          |
| 0003 PINWOOD ELEMENTARY  | 1099   | 134  | 12.19 | 28             | 98    | 113     | 72                  | 45    | 64                   | 36    | 113          |
| 0004 HILLSBORO ELEMENTAR | 1966   | 180  | 9.16  | 18             | 156   | 155     | 152                 | 22    | 106                  | 32    | 163          |
| 0005 GRACE CHAPEL 2-2    | 2120   | 198  | 9.34  | 41             | 156   | 181     | 163                 | 30    | 131                  | 31    | 176          |
| 0006 OAKVIEW ELEMENTARY  | 3956   | 282  | 7.13  | 57             | 225   | 261     | 226                 | 50    | 203                  | 44    | 258          |
| 0007 WESTHAVEN CLUBHOUSE | 2838   | 239  | 8.42  | 124            | 110   | 210     | 163                 | 49    | 124                  | 63    | 205          |
| 0008 THOMPSON'S STATION  | 5040   | 226  | 4.48  | 66             | 137   | 196     | 131                 | 63    | 127                  | 35    | 192          |
| 0009 BETHESDA REC CTR 3- | 2325   | 322  | 13.85 | 44             | 272   | 290     | 252                 | 54    | 195                  | 50    | 288          |
| 0010 COLLEGE GROVE COM C | 1163   | 229  | 19.69 | 38             | 177   | 191     | 178                 | 33    | 129                  | 34    | 205          |
| 0011 HERITAGE ELEMENTARY | 4672   | 219  | 4.69  | 67             | 122   | 192     | 116                 | 64    | 106                  | 59    | 186          |
| 0012 LONGVIEW REC CENTER | 3849   | 182  | 4.73  | 47             | 113   | 156     | 96                  | 56    | 89                   | 47    | 149          |
| 0013 FIRST PRESBYTERIAN  | 2559   | 81   | 3.17  | 28             | 47    | 67      | 45                  | 24    | 50                   | 16    | 66           |
| 0014 MILLVIEW CH OF CHRI | 3009   | 323  | 10.73 | 111            | 201   | 274     | 210                 | 90    | 197                  | 68    | 285          |
| 0015 TRINITY BAPTIST CH  | 1290   | 135  | 10.47 | 31             | 97    | 111     | 98                  | 27    | 73                   | 34    | 119          |
| 0016 FRANKLIN CHRISTIAN  | 2650   | 132  | 4.98  | 42             | 81    | 117     | 83                  | 36    | 77                   | 27    | 115          |
| 0017 PRAIRIE LIFE FITNES | 3582   | 257  | 7.17  | 90             | 115   | 197     | 135                 | 56    | 105                  | 58    | 198          |
| 0018 BRENTWOOD SAFETY CT | 3168   | 45   | 1.42  | 19             | 25    | 39      | 28                  | 15    | 24                   | 12    | 40           |
| 0019 NOLENSVILLE UMC 5-2 | 3670   | 166  | 4.52  | 35             | 128   | 149     | 120                 | 36    | 96                   | 34    | 147          |
| 0020 TRIUNE BAPTIST CHUR | 1077   | 71   | 6.59  | 11             | 56    | 60      | 46                  | 14    | 42                   | 12    | 61           |
| 0021 WHISPERING HILLS NA | 3568   | 72   | 2.02  | 23             | 47    | 61      | 44                  | 22    | 46                   | 9     | 62           |
| 0022 THE COMMUNITY CHURC | 1982   | 40   | 2.02  | 15             | 22    | 33      | 27                  | 11    | 20                   | 12    | 32           |
| 0023 THE BRENTWOOD LIBRA | 3993   | 164  | 4.11  | 50             | 110   | 149     | 119                 | 30    | 91                   | 38    | 149          |
| 0024 NEW HOPE COMMUNITY  | 3596   | 113  | 3.14  | 49             | 61    | 103     | 82                  | 27    | 63                   | 34    | 103          |
| 0025 HOLY FAMILY CATHOLI | 2301   | 42   | 1.83  | 11             | 30    | 39      | 21                  | 16    | 23                   | 8     | 38           |
| 0026 OTTER CREEK CHURCH  | 4171   | 246  | 5.90  | 129            | 103   | 208     | 156                 | 64    | 123                  | 61    | 201          |
| 0027 TN BAPT CHILDREN HO | 2784   | 193  | 6.93  | 81             | 98    | 157     | 130                 | 41    | 97                   | 49    | 159          |
| 0028 CLEARVIEW BAPTIST 7 | 2162   | 115  | 5.32  | 27             | 79    | 96      | 81                  | 24    | 55                   | 26    | 92           |
| 0029 GRASSLAND MIDDLE SC | 4160   | 227  | 5.46  | 89             | 136   | 196     | 170                 | 46    | 131                  | 51    | 198          |
| 0030 CURREY INGRAM ACADE | 2259   | 90   | 3.98  | 55             | 34    | 81      | 68                  | 13    | 46                   | 19    | 78           |
| 0031 EPISCOPAL CHURCH 8- | 3152   | 193  | 6.12  | 139            | 53    | 157     | 128                 | 38    | 83                   | 54    | 156          |
| 0032 WALNUT GROVE ELEM 9 | 2655   | 159  | 5.99  | 53             | 103   | 140     | 124                 | 26    | 101                  | 31    | 139          |
| 0033 BENTON HALL SCHOOL  | 3255   | 166  | 5.10  | 78             | 85    | 140     | 120                 | 30    | 87                   | 32    | 146          |
| 0034 HUNTERS BEND ELEM 9 | 2632   | 87   | 3.31  | 30             | 56    | 81      | 67                  | 16    | 40                   | 30    | 82           |
| 0035 WILLIAMSON CNTY RE  | 3906   | 289  | 7.40  | 79             | 199   | 257     | 210                 | 65    | 159                  | 68    | 258          |
| 0036 LIBERTY ELEM SCHOOL | 2800   | 233  | 8.32  | 62             | 161   | 201     | 173                 | 44    | 137                  | 53    | 203          |
| 0037 JOHNSON ELEM SCHOOL | 1278   | 124  | 9.70  | 27             | 90    | 105     | 91                  | 20    | 80                   | 21    | 107          |
| 0038 FRANKLIN ELEM SCHOO | 3754   | 321  | 8.55  | 57             | 260   | 274     | 257                 | 47    | 210                  | 47    | 286          |
| 0039 MOORE ELEM SCHOOL 1 | 3834   | 159  | 4.15  | 45             | 109   | 139     | 126                 | 27    | 100                  | 29    | 146          |
| 0040 FRANKLIN COMM FAITH | 1992   | 197  | 9.89  | 35             | 150   | 169     | 159                 | 27    | 122                  | 30    | 176          |
| 0041 THE PEOPLES CHURCH  | 5637   | 269  | 4.77  | 75             | 183   | 233     | 189                 | 63    | 171                  | 57    | 237          |
| GRAND TOTALS             | 121797 | 7501 | 6.16  | 2238           | 4875  | 6434    | 5184                | 1604  | 4186                 | 1598  | 6503         |

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|                          | R V    | T P  | REGISTER OF DEEDS |      |
|--------------------------|--------|------|-------------------|------|
|                          | E O    | U E  |                   |      |
|                          | G T    | R R  |                   |      |
|                          | I E    | B C  | N C               |      |
|                          | S R    | A A  | O E               |      |
|                          | T S    | L S  | U N               |      |
|                          | E      | L T  | T T               |      |
|                          | R      | O    | A                 |      |
|                          | E      | T    | G                 |      |
| 41 PRECINCTS             | D      | S    | E                 |      |
|                          |        |      | (NON)             |      |
| 0001 FAIRVIEW ELEMENTARY | 4473   | 414  | 9.26              | 334  |
| 0002 FAIRVIEW REC CTR 1- | 1420   | 167  | 11.76             | 126  |
| 0003 PINWOOD ELEMENTARY  | 1099   | 134  | 12.19             | 110  |
| 0004 HILLSBORO ELEMENTAR | 1966   | 180  | 9.16              | 157  |
| 0005 GRACE CHAPEL 2-2    | 2120   | 198  | 9.34              | 169  |
| 0006 OAKVIEW ELEMENTARY  | 3956   | 282  | 7.13              | 258  |
| 0007 WESTHAVEN CLUBHOUSE | 2838   | 239  | 8.42              | 200  |
| 0008 THOMPSON'S STATION  | 5040   | 226  | 4.48              | 183  |
| 0009 BETHESDA REC CTR 3- | 2325   | 322  | 13.85             | 289  |
| 0010 COLLEGE GROVE COM C | 1163   | 229  | 19.69             | 197  |
| 0011 HERITAGE ELEMENTARY | 4672   | 219  | 4.69              | 182  |
| 0012 LONGVIEW REC CENTER | 3849   | 182  | 4.73              | 146  |
| 0013 FIRST PRESBYTERIAN  | 2559   | 81   | 3.17              | 65   |
| 0014 MILLVIEW CH OF CHRI | 3009   | 323  | 10.73             | 280  |
| 0015 TRINITY BAPTIST CH  | 1290   | 135  | 10.47             | 115  |
| 0016 FRANKLIN CHRISTIAN  | 2650   | 132  | 4.98              | 115  |
| 0017 PRAIRIE LIFE FITNES | 3582   | 257  | 7.17              | 187  |
| 0018 BRENTWOOD SAFETY CT | 3168   | 45   | 1.42              | 39   |
| 0019 NOLENSVILLE UMC 5-2 | 3670   | 166  | 4.52              | 145  |
| 0020 TRIUNE BAPTIST CHUR | 1077   | 71   | 6.59              | 57   |
| 0021 WHISPERING HILLS NA | 3568   | 72   | 2.02              | 59   |
| 0022 THE COMMUNITY CHURC | 1982   | 40   | 2.02              | 33   |
| 0023 THE BRENTWOOD LIBRA | 3993   | 164  | 4.11              | 145  |
| 0024 NEW HOPE COMMUNITY  | 3596   | 113  | 3.14              | 102  |
| 0025 HOLY FAMILY CATHOLI | 2301   | 42   | 1.83              | 38   |
| 0026 OTTER CREEK CHURCH  | 4171   | 246  | 5.90              | 197  |
| 0027 TN BAPT CHILDREN HO | 2784   | 193  | 6.93              | 152  |
| 0028 CLEARVIEW BAPTIST 7 | 2162   | 115  | 5.32              | 89   |
| 0029 GRASSLAND MIDDLE SC | 4160   | 227  | 5.46              | 189  |
| 0030 CURREY INGRAM ACADE | 2259   | 90   | 3.98              | 78   |
| 0031 EPISCOPAL CHURCH 8- | 3152   | 193  | 6.12              | 154  |
| 0032 WALNUT GROVE ELEM 9 | 2655   | 159  | 5.99              | 142  |
| 0033 BENTON HALL SCHOOL  | 3255   | 166  | 5.10              | 139  |
| 0034 HUNTERS BEND ELEM 9 | 2632   | 87   | 3.31              | 79   |
| 0035 WILLIAMSON CNTY RE  | 3906   | 289  | 7.40              | 246  |
| 0036 LIBERTY ELEM SCHOOL | 2800   | 233  | 8.32              | 199  |
| 0037 JOHNSON ELEM SCHOOL | 1278   | 124  | 9.70              | 105  |
| 0038 FRANKLIN ELEM SCHOO | 3754   | 321  | 8.55              | 277  |
| 0039 MOORE ELEM SCHOOL 1 | 3834   | 159  | 4.15              | 146  |
| 0040 FRANKLIN COMM FAITH | 1992   | 197  | 9.89              | 162  |
| 0041 THE PEOPLES CHURCH  | 5637   | 269  | 4.77              | 233  |
| GRAND TOTALS             | 121797 | 7501 | 6.16              | 6318 |