

1. September 8th County Commission Agenda

Documents:

[SEPTEMBER 2025 AGENDA PACKET.PDF](#)

2. September 8th County Commission Resolution Packet

Documents:

[SEPTEMBER 2025 RESOLUTIONS.PDF](#)

2.I. Resolution No. 9-25-39

Documents:

[9-25-39.PDF](#)

2.II. September 8th Commission Minutes

Documents:

[2025.SEPTEMBER 8 REVISED.PDF](#)